|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Teaching Staff :-** | **Prof. Manjushree.H** | | | | C:\Users\User\Downloads\IMG-20220510-WA0003.jpg | | |
| **Designation :-** | Assistant Professor | | | |
| **Department :-** | Electrical & Electronics Engineering | | | |
| **Date of Joining the Institution:-** | 01-11-2012 | | | |
| **Qualifications with Class/Grade:-** | **UG** | | **PG** | | **Ph. D** | | |
| EEE( KSOU) | | MBA(HR&MRKT) | |  | | |
| **Total Experience in Years:-** | **Teaching** | | **Industry** | |  | | |
| 1 years | | ----- | |  | | |
| **Papers Published in Journals:-** | | | **National** | | **International** | |
| 00 | | 00 | |
| **Conference Papers Published:-** | | | **National** | | **International** | |
| 00 | | 00 | |
| **Ph.D Guide? Give field**  **University:-** | | | **Field** | | **University** | |
| ----- | | ----- | |
| **Ph.Ds / Masters Level**  **Projects Guided**:- | | | **Ph. D.** | | **Masters Level** | |
| ------ | | -------- | |
| **Books published / IPRs/ Patents:-** | | | ----- | | | |  |
| **Professional Memberships:-** | | | ------ | | | |  |
| **Consultancy Activities:-** | | | ----- | | | |  |
| **Awards:-** | | | ----- | | | |  |
| **Grants Fetched:-** | | | ------ | | | |  |
| **Interaction with Professional :- Institutions** | | | ----- | | | |  |